

**Jackson County Cattlemen's Association
P.O. Box 533
Jackson, OH 45640
(740) 688-5029**

JACKSON COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP

PURPOSE

In order to help young people, continue their efforts toward becoming self-directing, productive, and contributing members of society, the Jackson County Cattlemen's Association (JCCA) has established a scholarship, which will be awarded to a deserving young adult. This \$500 scholarship is available to a minimum of one Jackson County student who is a graduating high school senior or currently enrolled college student. Previous scholarship winners are not eligible.

CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. He/she should have a 2.5 cumulative GPA in high school or college.
2. Consideration will be given toward the participation of the student in civic and co-curricular activities.
3. Students should demonstrate an agricultural background and/or involvement in 4-H and/or FFA.
4. Preference will be given to students pursuing a degree of an agricultural nature.

JACKSON COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION FORM

Applicants for a scholarship must complete and submit to the JCCA Board of Directors:

1. Completed scholarship application form, typed, or legibly printed in black ink.
2. One portrait in the space provided on the application form.
3. One official transcript of grades.
4. A letter of recommendation.

***Application packets must be postmarked on or before May 1st, 2025**

****Mail Application to:**

**Jackson County Cattlemen's Association
P.O. Box 533
Jackson, OH 45640**

Scholarships will be presented at the 2025 Jackson County Fair. Recipients will be notified of day and time to attend. **Winning recipients will receive their Scholarship check after proof is provided to the association of successful completion of their first semester of higher education.**

JACKSON COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION

Name:	
Home Address:	
City, State, Zip:	
Telephone:	
Date of Birth:	
School Name:	
School District:	
School Address:	
City/State/Zip:	
School Telephone:	
Father's Name:	Mother's Name:
Occupation:	Occupation:
Attach Photo Here	

I have personally prepared this application and believe it to be correct:

(Signature of Applicant)

(Date)

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FUTURE PLANS

What college or university do you plan to attend?

What is/will be your major field of study?

Why are you interested in pursuing a college education?

Why have you chosen this field?

Have you accepted to the above college/university? *Yes _____ No _____
***If yes, attach a copy of acceptance letter.**

If not, have you submitted an admission application? Yes _____ No _____

If not, do you plan to do so before May 1st? Yes _____ No _____

JACKSON COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION

In the space provided: Outline your experiences and activities in school, community, church, and other groups. Be sure to include any agriculture related activities.

A large, empty rectangular box with a black border, intended for the applicant to write their response to the prompt above.